ACCOMPANIMENT TO GENERAL FORLONG'S RIVERS OF LIFE, OR FAITHS OF MAN IN ALL LANDS

A SYNOPTICAL TABLE

Exhibiting the almost UNIVERSAL correspondence betwixt GODS and GOD-IDEAS, and in respect of many important catholic features occuring in all ANCIENT and MODERN RELIGIONS

AMERICAN CONTINENTS.	ARABIAN AND AFRICAN, ANCIENT AND MODERN	EASTERN ASIATIC, CHINA, JAPAN, BURMA, AND POLYNESIA	INDIAN	PROTO-KALDIAN, BABYLONIAN AND ASSYRIAN	EGYPTIAN	GRECIAN AND ROMAN	JEWISH AND CHRISTIAN	AITHIOPIAN, PHENICIAN, ETRUSKAN, SKYTHIK, KELTIK, &c.	ZOROASTRIAN, MEDIAN AND PERSIAN	GOTHIK, GERMAN, AND SKANDINAVIAN.
SHIVA, SIBU, SIVAT, Teotl (Mex.), Guakas (Peru).		gei, Tongaiti, Tongaloa, Rongomatane (Pol.), SHANGTI or	or Kála, INDRA, Jive, JYE, JYA, IYA, Dyasus-Pitar, Tivar, Varoona or Asoora-V, Aditi Deva, Pavana,	ASSUR, Asar, As, Asher, Nabu, Dingir, HEA, EA, HOA, Nisruk, Salmanu, Marduk, YAV or RAMANU, Bilu-Bili (B'El, Tamuz "the only Son,"		Nysos, Nus or Nuoos, Sabazios, Dies, DEUS, Janus, Ju, Jupiter, Jove as Tonans, Pluvius or Lapideus, Pures, Don, "The Giver," THEOS, "The Father" of Plato	Al-e-im or ELOHIM, JEHOVAH, Jahveh-Nissa, Jahvh, the Tetra- grammaton, THE CREATOR, All-Father, Sky-God, "God of Sabaoth," Bet-lechem or bread.	Papeus, BA-EL, Be-al, Ba-al- Shalam, BEL, YACHEVEH, Sibu, Dionus, Don, Dia, Dew, Nabu, Sin, Llion, The Ancient One, I-AR, Hier-Ak, El-ga, Hadad "The Only One,"	DRMAZD, Ahaura-Mazado, Arya- man, Mithra, Daéva, Bhaga, "Bread-giver," Ziv, Jisti, Dew, Zarvana-Akran, Bhaga, Spen- to, Mainyus. The Vohu Mano. WISDOM or THE DIVINE WORD, embodied in Zara- thustra or Zarakhustra in Gk. Zoroaster.	Tot, Tiu, Tius, Tivar, Rai or Rojus, Tuisko, Tyr (the Enticer), ODIN, Woden or Boden, Freyr or Fro, and Freya, Lado and Lada, Attin (Go.), Vili, Boga (Slav.), Gott, GOD, Cuot, Guot, Dewas,
	Allāt, Alilât – Al-Uza, Ath-tar, and Ath-taret.	Tsuki-no-kami (Ja.).	PARVATI, <i>The</i> DEVI, MAYA, SRI, Chandi Nania, Savitri, Bhavani, Soma, Mao, Atavi-Devi, Sarasvati, The SAKTI of all gods, YONI, Akass, OM, Devi-Kina.	Sin, Beltis, Milita, Niprut, Enuta, Aku, Ashtoreth, Alat,	Osiris-aah, Bubastis or Beset, SATE, Neph-tys, Nebtha, Neith,	, mis polumastos, Pallas-Athena,	Crescent, as a Virgin and Mary the Mother, Meriam, The Ark and	Astoreth, TANITH who springs	AAO, Anea, Zervana	Nijola, Asynia, Frigg, Frigja, Vana, Freya, sister of Freyr, Bertha and All.
			KOOVERA and his Yakshas, Varaha, Pedma, Kamala, Stree, Adamaiya- Narayno, Lakshmi, Ana-Poona- Devi, SRI, SITA, SAKTI.	Istar, Mulge and Ninge, Bel	Ranen, Bast, Min or Chem God of Agriculture, Nepra, MA or	Ops, Side, Hera, Proserpina, Perse- phone; Ceres or Kerus, Fatua,	culture, Gertrude, "The Grove" or Ashera, Sukoth Benoth.		Meuther, Anāhata, Baou, Mot, Kshathra Vaigra.	Freya, Friga, Niord, Foola, Cerid- Wen, Gerd (seed vesicle), Llwy, Erde, Hertha, Gerdha, Earth, Patrimbo and Pjecollo the harvest gods.
Caca (Mexico), Xochi- quetzal or Itzkuinan.	Aloza, Mylita.	Kwan-yin (Ja.), Heu- thu (Ch.), Dreuma (Ja.)	Māya, PRITHIVI, Doorga, Kāli or Sivi, Saktis or Mother YONIS. Deva-ki, Ama or Ambika, SAVITRI, The Tari-Penoo of Konds, Varaha the Sow.	or Anna, Ishtar, Bilit or Ba- altis, Davkina, Sukus and Isa	Amen, ISIS-BELONA, Sothis	JUNO or HERA, Thetis, Hekate,	Mary, Sponsa Dea, the Queen of Heaven, Meriya, Moriah, Miram.	(Ir). Bohu, Artimpasa (Sk), Mapia, Myrrha, Deous, Mem-	armaita, Eredar-fedhri (bring- ing salvation), The "Virgin- Mother of Kaosyae, or Saoshya, "the SAVIOR."	Hunir, Freya, Friga, Mahte
Ditto, do. Alita.	Adām, Alat, Alilat, Alita, Tuona, Juna, Tondi Turu, Adara, Kono.	MARA as Love, or the	Kàma, Kamála, Ana-poorna, Lak- shmi, Swaha-Parbati, Rati, Kemba, Remba, Harits, Krishnas's Cows, Varaha, DYA-VA PRITHIVI.	Nana, Ana "the fount of life,"	Anat or Tanat, APIS, Athor, Hothar or Sothis, Hor, Nep- thus, Agatho-Daimon or Agath- daæ n, Harpokrates, Amta.	- Aphrodite, Chari, Astria, Hebé,	LOVE. Passion, Marriage, Fer- tility, The Ish or Aish, Ashēra or	Ahsar, Ashtaroth or Ashera, Tabita, Elisa, Dido, Charnea,	Astarte, Ashtoreth, Ad-Onis, Mitra, Arder-sura, Anahita the fountain of Homa, the life-giving tree, ATHAR-atha.	
Huit-zilo-poktli and con- sort, Teo-yaomi-qui, Queen of Death.		Kalo (Pol.), Fatsman (Ja.).	Mungula, SKANDA, Heira, HARI, HARA (Vishnoo and Siva), Karti- keya, Vetel.				WAR. The "God of Battles," Jahveh or TSUR, The Rock or Stone God, El-Shadai.			AS. Thur, Tor or Donor, Vetus (symbol an upright ovicular stone), Hesus.
Uchela-chaqui "The lame foot," who lures to destruction.		Hi, Ho-Mushi, Agi, (Ja.).	AGNI, Brahman-as-pati, Vishma- karma, Twastri or Tvashtar the maimed by Omniform Sun, Turara, Pra-mātha, Narā-sansa, Vasus, Davata.				Energizer and Destroyer. Satan,	Tara, Ton-er, Ten, Tan or Tine, Tabiti.	Vairy ō, Sanho, Apam-napāt, Atash.	Asa, Loki, Ogon or Ogni (soul of universe), Kuznels, Doma-voy (house spirit or fire), Smidhr/
	Adām, Alāt, The Chai- wan or Kioan, Esho Legba, Osu, Osi Koro.	(Pol.), Lee (Ba.), Yang		Ish, Isha, Ir, II, Asher or Assur, The MEMRA, Tu-tu, NAB, NIN, NEB, Eneba, Ninib Nindar, Anu, "The	SEB, Set or Sati, the vital principle, On, Am, Af or Av "the fleshy," Vesa and Ves or Bes. Tum, "The secret God," Aga-	atho-demon, Heliogabelus, Priapos Aidōs, Kerkos, Hermes, Mercury, Janus, Verpa, Lares, Penates, Mutón, Mutunus or Tutunus,	kaba, The Basar or "Circumcized One," Chium, Tale, Puth, Pachad, Peor, Sham's "The Server." All nature gods and symbols, as Eben-	ESE, Phyrgian, Samothracian and Kabirian symbols of organs, as Palla-Diums,	whur, Ansu or Anhu, Chermes (Hermes), Per, Mitr, The Pestle or "Fire Stick," Mithra, Ashar, Atar.	Ve or Vi, Loda, The Trinity
Quetzalkoatl, Kox-Kox of Inkas, Teokipaktli, Illatici-viracocha Pa- chacamc, Kisis.	Tergata, Simdan.	Pout or Somo-Kodon (Si.), Fo-Saka (Ch.), Hi-ko or Woto-ko, Xaka and Sovran (Ja.), Fan (Brahma).	Varoona, Aditi, Soorya, AUM, OM, Bhooranyu, Bhrigu, Pra-Māta or Fire Maker, Rām, Rā, Savitri, Krisha, Pooshan, Mitr, JYA or IYA.	Son," Ish-tar, Al-aia, AN, UD,	RA, AOM, On, Or, Pi-On, Op- On, Op-is, Ap-is, An, OSIR, Okiris or Aser, Pi-Or, HOR, Her, Har, Ar, Ra-Hor, Aten- Ra, Mentu or Mehi, Memnon.	 Kurios, Bakchos, ADONIS, Eos, Sol, Phoibos or Phebus, Perseus, Eskulapios, Ouranos, Consus, Priapos, SATURN, Jove, Apollos, 	Shamain, Bel-Hamon, TSUR or Rock, "Ancient of Days," Tsur- ool-e-men, The Most High, The	Chemosh, Dewas, Doue, Atergatis or Dorketo, Uk, Ak, Agh, Kur, Poibus, Div, Melkarth, Eshmun, Haman and Tanith,	Mitr, Mithra, Mit-Ra, The "Great God of the Rock," Cell or Cave, Homa the life- giver, Zarvána-Akrán Div, the Shiner, Amesha-Sepnta, Ard- hvi Sura, "The Tree of Life."	āla, Bybelbog, Freyr, Ymir, "The noisy and violent One," Ala-tuir,
	The Kaiwan.	Hi-mi or Woto-mi (Ja.).	YONI, ARGHA, Agh, The Agni- mandalam, a "Burning Bush," Bet-Is or As, Koodi, Kooa, Kodi, Koonti, the spoon or ladle used in sacrifice.	ally wherever the male god		Keto (fish goddess), Pudendum,	Eve, Hevah, Life, Breath: symbol-	Ark, Caer, Cerid, Cerid-Wen or Weem, Lar, Laris.	redat-Fchdri, Gwen, a fount or Abyss, The cell or place in which the sacred fire burns.	
Teoipaktli or Kox- Kox	Fo, NUH.	Fo, Bod, Boodha, Sov- ran, Somo-Kodon, Iterangiora (Pol). In reign of Empr. Ya-vu, about 2350 B.C., there is a partial flood, and the sun does not set for ten days.	vrata, Manoo, Sani, Skanda is found by daughters of Kritaka floating among the reeds on the Ganges.	and Hea-bani, Sargon I. is found floating as a babe among	Toum, HORUS, Seth or Suit.	tune, MITHRA, Kronos, Kadmos, Xisuthros, Deu-kaleon.	NOAH, MOSES, St. Boaden, Saidi, St. Oadhen, Sedeq, and tales con- nected therewith.		arn, Sam, Anhu or Ansu, MITHRA.	Begelmir escapes the Flood, ES, Hesus, Woden, Njodr. Pram- zimus the Lithuanian Jove order- ed wind and water to destroy the wicked world, but repented and saved some persons on a high hill.

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	Various, at Head Qrs. of tribes.	Mt. Mienmo, Mt. Sme- roo (Si), Thian (Ch.), Taka - ama - kawara (Ja.)		Ana, Heaven or Most High God, SIN and NABU, Nazir or El- vend, Ek-batana, Babel or Borsipa, Kuth, "The Land of pine trees, Sanctuary of Spirits."	of Arabia, Omphis, No-Amon, Thebaes, Lars, Har or Hor,		or Salem, Abodes of "Ark of Life," Nedo, Mount Zion, Meriah or Moriah, Heaven, Paradise, Gan- Eden or Eren—"place of delight,"	An "enclosed Garden of De- light," where Atys forbad the eating of the Palm fruit. It was guarded by Serpents. The Keltik Idris, Kaer Sidi, Gwyn- wyd, Har, Ar, Or, Arkol.	Heaven, abode of YIMA and Song or Garo-demana, Deva Vend, Hara Berezaiti Ekbatāna, The Cave of Mithras.	Asenheim (Place of Asens), viz. Asgard, Idavollr, or Ida's plain, and Muspelheim, Odin's Vallhöll, Gladsheim.
ktlan-teuktli.	Iblis, or Dio-bolos.	Shaitan, Setan, Tabars (Pol.), Godza-Tenno or TENJO or Ama Ohomononushi (Ja.).		TU and Tihamat, the Serpent, Queen of Hell, The seven- headed dragon of night, Sur- mubel, Talath, Kumbaha, Alat, Mulge and Ninge.	Pascht, The Goddess Nebtha, The Red heifer or Scape-goat,	Typhon, Puth-On or Pyton, Drakon, Diabolos, Areimanios The "Evil One" of Plato, Rhada-manthus, Thoueris, Apophis, Nemesis, Geryon.	Adversary, Deuce, Azazel, The	tan, Echidna, Haoma, Aesh-		LOKI, Nidhog, Midgard, Hel, Thurs, Jotun or Jormungand, Fenrir, Sigurd, Siegfried, Peklo, Hodhr and Czerno.
			Wars of the Sooras and Asooras, Pandoos and Kooroos or Kaura- vas.	Wars of Isdhubar and Ishtar, Sar-tuli, Elli builds tower of Babel, and with Etana or Titan wars with the Gods.	Scorpio poisons the Bull at	WAR OF GODS AND TITANS. Herakles and Kaos, Apollo with Python, Perseus saves Andromeda; Belerophon, and Beler or BEL-IAR.		Serpent Heren-Suge (Bask),	Dahaka, Zohak, Azis or Jahi,	Wars of Phol and Loki, and slaughter of Balder; Tor wars with Midgard the serpent, dies and lives again; Giants like Ymir war with Men.
		All holy places guarded by Griffins, Angels, &c.	Sesha or Ananta, Ahi, Meroo is guarded by Griffins, Sarpas or Seraphs, the Fish, Boar, and Tor- toise, &c., are the earliest mes- sengers of the gods.	The Eris, the Gryphus, Winged Bulls and Winged Serpents, Oan, On or Oanes, the fish- man or sailors teach men arts and agriculture, The Unicorn.	Osiris-Apis, and Ophio-Keph- alus, Birds, and Animals, semi-	Serapis and the like. A Python declares the will of Heaven.		phallic extremities, Oanes and Dagon men-fish instruct man-	Homa guarded by Griffins, Azhi- dahaka, Geus Urvan, who is slain by Ahriman.	
		Yang and Yin, Izan- Agi and Izam-ami, or Ko and Me or Ki and Mi (Ja.), Fan (Ch.).				Khaveh, Agave, Ion, Jason, Okeanos and Tethos, Pandora of the Gods and Adam of Prometheus.	ADAM, Lilith and EVE, First great Male and Females.	Ash-kar and Embla, Tor and Tora, Thura and Aion or Eon and Protogonos children of Kolpias and Bau.	From the KHEI of gods is formed, Gayomartan, Meschiah and Meschianah. Ahriman seduced Meschiah by "milk" or evil fruit or desires, and he was driven from Paradise.	Targitans, Kvasr, a primeval spirit- man formed out of "saliva" of Gods. Bure the father of Borr, father of Odin Vili and Ve.
		Ne-ho-koonie (Ja.), The Boodhist place of MARA.	PATALA, Jamad-agni, Mandar, the land of sterility and savage beasts.	"The land from whence no return," The Abyss where Ti- hamat or Alat reigns, and to which Hea and Ishtar de- scended and rose again.	for Judgement, of Grief and Darkness," where the "All	by Radamanthos and Minos, and		The abyss to which all go, but from which the Bright ones arise again to Yim of Irans and Annwn of Druids, the Etruskan Februum.	DOZAKH, Peklo, Buyán Nava.	Jotunheim or Utgard, Nastrand.
		MARA of Boodhists.	YAMA, King of Patala or Hell, Sāra- meyas, Vritra or Drought.	TU, Anu, Oanes, Yam, Yiv, Bin, Tiamet, Malek-ad-Mousa.	Amon or Rot-Amen, Typhon, Anubis or Anepou, Ptah, Rot- Amente, Charoun.		God of the Dead, or DEATH.	Molek, Tifone, Kulsu or Kulma (Etrus.).	Ako-mano, Vizar-esha.	Hel, goddess of death, ANGRBODA or <i>Border of Sorrow</i> , Pecollos, Halja.
charistik blood and seed taken as a rite of the god Huitzel.	Consecrated meat and drink taken, and held to be the very god's flesh and blood.		SOMA as a god and divine spirit, or the Sarco stemma vimmalis, AMRITA or "the bruised God," occasionally Semen.		Eucharistik, Vernal and Autum- nal rites with holy water, bread and wine, Baptism in a "River of Life."	in heaven and on earth, and on	TAL WINE, Holy Water, and food	wine, consecrated to Mithras		MEAD, KVASIR, Lif and Lifthrasir, are spirits living on dew El or Æ l, which produce a new world.
e Savior Mana-bozho of American Indians, descends to Hell, and wars with Meshe- Kenebek the Great Serpent or Evil Spirit in his bottomless lake filled with devils, and conquers him,			Krishna wars with the great serpent Kalya, descends into the abyss and rises again the god, "The Good Shepherd," and judge of all. The was wounded on the heel by a serpent, and born in a cave or dungeon. In Mathura he appears as the crucified one. For him babes were massacred.	Hea and Izdubar wars with the Bull god, Men weep for Tamuz, a form of Hea who	pent, is killed by Typhon, de- scends to Hades, rises again	by a serpent, Iacchus killed by Titans, his body is recovered by Ariadne, he was killed at Vernal Equinox and rose three days after, Latona and IO fly to give birth to gods. Apollo wars with the Python, and so does Herakles.	scends to Hell and rises and ascends to Heaven to judge the quick and dead. Wars successfully	Wintry Boar, rises to life at the Vernal Equinox. Mithra driven out of heaven by wintry Ahriman, descends to Hades, but ascends again as Judge of	ed Ahriman. Ormuzd sends his Prophet, Sosioch, to con- vert and redeem mankind.	Baldur the Apollo is killed, descends to Hades and rises again to reign in heaven. Tor wars with the Serpent Nirdgar in a lake and his boat or Ark is nearly destroyed.
		JINS, NATS, Tokeran, Shinat - suhiko and S-obe (<i>m</i> . and <i>f</i> . Ja.).	Gopya-Vidya, Shaitans, Aswikalapa, Asor, Assoor or Asvama, Asooras Bhuta, Bhagha, Ribhavas, Vayoo, Maroots, Vach, Aswini-Kamara or Asvins, Nāsatya, Kartikā, The Pliedes, Rakshasas, The Nāts, Adityas and Totas of Aborigines.		Spirits of Amenti, Themei, State	or Fates and Furies, Pan, SATYRS,	The Wind, Breath, Ghosts, Goblins, Genii, Elves, Ruach or Spirit of Elohim, FAIRIES, Nature-	Salamanders, Kobolds, Badhb,	Pairikas, Fravashis, Banshees, Ahuras, Tistrya, Baz, Bad, Shaitans, Fravashis, Daevas, The Amshas-pands, Spenta Magnius, Naonhaithya.	The Three NORNS, and Three Thurses or Giants, Fates in well of Urd, The six Valkyrinr, Baga, Bogus, Dewas, Djins, Fays, Maren, Loki as Luft or Loftr, Lyeshie, Trolls, Ponkies, Pixies, Rusalkas, Spirit of Life, the Russian Jiva, Zuwi. DWARFS. Vans as Alfar and Vanir, Light, Liosālfar, Dark Elves, Dokālfar or Svartālfar.
			The Nandi or Vrisha, Bull, Piercer, RAINER, Mitra, The Boar.	Hea, Hea-bāni, MIHR, Kur or Khar.	SER-APIS the Solar Bull, Ram, Osiris, Mnevis, Mis-Ra, PTAH, "Giver of Life."		The Lamb of God, The Quickener, the Sun, Al-Shadai, El or Adonis.	Hu (husband of Keb), Kentaur.	Geus Urvan, Goshuram (slain by Ahriman), Yima of the golden age.	TOR or DONAR, ASA.
		Hi-no-ki (Ja.) Tree of fire, The JAMBU tree of knowledge of Boodhists.	The KALPA or MOOLA VRIKSHA, the Phallik "Tree of Salvation," of Life and Death or Good and Evil on Mt. Meroo, The Ficus, Bael, &c.	"The sacred pines," "The great overshadowing One" in the couch of Zigara, the primeval mother.	&c., "The Tree of Life" or	The Drus, Oaks of Dodona and		which clings to him, The	"The White Homa," or "Tree of Life," "All Seeds," and All- heal from whom Meschia and Mschianah; it stands in a fount of sacred water, Ardvi- Sura.	Odin's Seat on Ygdrasil, the triform or Trisool shaft, the Ash, Oak, symbolik of the first man.
arious birds are spirits.	The Taous of Yezids, Rokh or Anka and Hamah of Arabia.		Garooda or Eagle of Vishnoo, or the Sun.		Re, Hawk, Vulture, or Eagle of Horus ("the all-seeing One"), The Phenix, Mandu.		Birds as the EAGLE carrying the "Book of Life," the Sun, Soul, and Ubiquity; The Raven, Griffin, and Eagles of many nations.		Mithra of 10,000 Eyes, The Eagle, Simurgh.	The Aro or Aar, The Eagle on Ygdrasil the Tree of Life, as an Almighty ruling power, The Hraswelgr, Raven or "Thought."
			Viraja, Vaitarini.	Khairon, Datilla, Acci, Nebo.	"River of Death," Khu-en-ua the boatman, Anubis.	Charon, Acheron, Kōkutos, The Styx with Spercheios.	e ,	Etrurian Charun, Kulsu.	The Sinvat or Chinevad bridge, called Es-Sirât.	Bridge of MODGUDR and Bifrost, the quaking Gioll or As-bru.

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Divers birds who an spirits.	e Abi-el, Al, Ga-bel, Abriel.	Afrasiab, Fo, Alkander, Ta'Ur, Arslan.	Nareda, M'Kal, Mahā-kal or Mi- chael, Kirshna, Rama, Sarama, GANESA, "Intelligence" who has no father.	Zaudu, Tutu, Michel with his					s Armaiti, Chermes (Per), Saroch or Sraosha, SPENTO-Mainyus.	Angur-bodha, Heimdall, Destroyer of "the enticer" Loki, Surtr, Gna, Hermödr or Heer-muth.
	The Sovran, "God of the Cave" (Ja.)	Bod, Fo or Boodha, Soma-Kodon, Kon- fucius, Tao, Seuthsai or Chinese Siva.	Krishna, Vach, Soorya as "the Divine Word or Germ," Linga Sharira, The first Ya-ma, Prajapati, Swayambau, Kasyapa, Kartika, "the good Savior" who has no mother, Sanātana Siva, the carpenter and Salvator.	begotten Son of Life," Silik Muluchi, "the Mediator," Hea, God of Wisdom, Moymis "the	Hor, "Lord of On, Son of the Highest," Amon, Kem, Tum, A-toum, Min-Horus "the sub-	Bakchos or Ies, Beleros, Paion, Prometheus eaten by Typhon, Dionusos, Eskulapios, Thetis, Metis, The Misce as Reason, Wisdom, Justice, &c., The Divine Voice, Ainus Locutius, Pallas, who	dom, Divine Healer, One who springs from one parent, "The only begotten" as Tamuz, Adonai, "The sun of Righteousness,"	Beller slain by Belerophon IYER or IER. ELIUN.		Genius in Well of Minar, out of which grows the Life Tree. Balder, Tyr or Tor and Odin, die and live again, Fairguni.
		Vairoa, Hiru-ko (Ja.).	Samoodra, Varoona, Saras-vati, The Serpent, Seesha or Ananta, Apam- napat.		Kanops or Khan-Ophis, Pet- mutfs, Hapimou, Atoum	POSEIDON, Okeanos or Thalassius, Thetis, Sevienes, Eurunomé, Hy- menæ us Nercus, Consus, Neptune Andromache, Tritons.	Sirens, The Sacred Cauldron, Vaze	don and his consort Lybia		Njodr and Consort, Vana Freay, Vodyanuie, Tsar Morskoi.
		Ten, Sin (Ja.).	MAIYA, Ushasa and the Aswins, Dawn and Twilight, Mariana, The Virgin Mother, The Lotus, Womb of Gold.		Mother and Virgin ISIS, Nepte. NEITH, as the open knot of Yoni, Amanta, Kuin, Atmu.	EOS, Aurora, RHEA, Kubele, Agaistis, Maia, Erebus, Ops, Maid, Leto, Lucifer or Eosboros.				FREYIA, Beauty and Love, Queen of the Skies, Ostara.
Montuzuma.	Hobāl, Ab-El or A-Bel.	The Sovran (Ja.).	I-Ar, Hera-Kála, Ráma, Bála-Ram, Al-kander, Sekander, The Asvins.	ISDHBAR, AD-AR, Shems- ON or Samdam, Alora, Nim- rud, Ninib or NINDAR, Zaidu.	Owi-kol or Ark-el, Ahi, Goni or Gom, the Lion, Omphis or Eurgetes of Plutarch, OSIRIS, and his carpenter Son who atones for sinners.	Pallas, Peleus, Agenor, Achilles, or Ach-Ilu, Eneas, Priam, Paris,	Peleg, Abraham, Is-Ra-El, Moses	, Samdan, Malek-Aror Melkartl Ma-Kur (Sy.), Dio-Nysa, Ar	h THUSTRA or Zorastter, Jima r, or Yima.	
		TARAO, Tokeran, Sosan, and Homusubi (Ja.).	Indra and Cows, The Cloudy One, Roodra, Maghavan and many Vedik cloud demos, Asooras, Ditis, Aeshma, Maroots.	Iva, Ilu, Anu, Tu, Yam, Yav.	Set, Sothis, Typhon, Iris or Isis, Bes, Ouati, Mehi.	Hermes, Mercury, IAO. Belleros (slain by Bellerophon), Jupiter Tonans, and Pluvius, Iros or Iris.	STORM, THUNDER, The WINDS Tempest, and Cloud Demons, God of Rainbow, Yahveh, Ashmodeus.	Tan-Arus or Taranus, Thure Kolpias and Bau, Bagoe.	e Daevas, Andra Saurva, Aeshma- daeva.	TOR, Thoran or Thonar, Wolf Fenrir, Nifl-heim or cloud- world, Jatters, Perkunas or Perun, Pat-rimpo, Bogu, Fiorgyn or Fair-guni.
		Kami, Sovran.	The Eswar, Aishwara, The As Sooras.	The Asher or Asar	Osir, Asar, Asi or Osiris-Ones. Am-On, the Ram-God.	Æ sars and Aisera (Etrus), Dei on Divi.	The Al-e-im or Elohim, ANGELS Heavenly Hosts, Yahveh.	Yachaveh, Kemosh, Melkarth Al-e-im or Ar-e-im, IER.	The Ahuras, Amesha Spenta, Armaiti, Sraosha.	Æ SIR or Aisyrs (sign. AS), Asen, Vanir, Gor.
Huitzilo-poktli, Miktlan teuktli and Teo yaomi-qui, Queen o Death.)-	The vivifying Producer, "The fulfilling God" and Produced with whom the soul dwells (Ja.), The Chinese Pussa.	or Desire; Power, Solar heat in		Natura Naturnas, OS, IS, and OR, or Osiris, Isis and Horus,	p. 467, for all peoples).	Trinities, as the Rabbinical Sephiroth, Life, Thought, Knowledge Father, Son and Holy Ghost; God Jesus, Mary or Mater-Dolorosa The Patriarchal triads, Cain, Abel Seth; Moses, Aaron, Hur; Abram Isaac and Jacob.		Sraosha, Mith-Ra and Rashnu, Fire Sun and Storm or Wind and Rain, Ashā-hura "The double Unity."	
				One, Tu and a form of ZRVANA-AKARAN.	Harpokrates.		Secresy and Silence with Love usually implied.		without end."	Vidar (silent powers of Nature), the destroyer of wintry Fenrir.
Prominent among North American Indians.		Various legends.	The Adam of Ceylon tempts Eve, but in Arabian tradition Lilith does this.	obedience. Various "Falls" and "Temptations."	sinful man, for whom Amset, his "carpenter-son," dies.	Earth and punished.	Passion as sin, The Crucifixion.		parents by milk or fruit, and Jahi a woman tempts man.	burned heart, called "evil."
Human sacrifices com mon to Azteks, Yuka tans, Tolteks, Inkas Tezkaukans, Peruvi ans, Araukanians, &c.	sacrifices common.	Chinese and Japanese, Mongols, Tatars, Turks, and all Eastern island- ers sacrificed and often ate their human victims.	primeval man by the gods. The Scape-horse or ASWA-MEDHA. The Vedic Sunahsepha. The	Ishtar, &c., Bel sacrifices "his only Son" at Easter-tide or	Osiris by the knife and im-	Lukaus and other gods, Men torn asunder in Chios to Dio-Nusos, and to Mania in Italy up to 140 B.C., The Thargelia, Lemuralia:	Molok, &c., as that of Abraham Jephtha's d., the Sons of Saul and the Scape-goat, Christ's vicarious	Kyklops, &c., Orgies of Lamiæ Italy Sacrifices to Ait or Alis The Phenician El sacrifice	phenomenal powers, here early took the place of human and all bloody rites.	
		Nirvāna or rest.	Immortality is treated of in the Vedas, 1800 B.C., Moksha is final deliverance or Nirvana.		Resurrection doctrines held 5,000 B.C., some said corporeal others only spiritual.		risee Jews on return from Persia		RESURRECTION preached 5th C. B.C., IMMORTALITY, or Ameretat, is the gift of Aharumazda.	
			The Pralay or Mahā Praláya, when Soma and Terra or Pritivi, alone escape extinction, and generate a new Earth by means of Ocean, or its deity; even Patâla is reduced to ashes.		"The last judgement" of the Osirian.	The final conflagration or destruction by water of Stoics.	GENERAL DESTRUCTION, o. "End of the World, and judg ment of Quick and Dead."		MALKOSCH. The great war be- tween the Garonemana, led by the bright gods against the dark ones, "The conquer- ing Savior," Saoshya Vereth- ragna appears and destroys the wicked, but for a time Ahriman's power exceeds that of Ormuzd.	swallows the Sun, Odin, but is killed by Vidhar the forest god. Midgard Serpent boils the Oceans. Good and Evil gods fight on plain of Vigrid, but Spirits of men

N.B. The reader will notice several apparent repetitions, but this cannot be avoided. Thus Demeter must appear as well under Terra the "Earth Mother" as under Ceres, &c. I also occasionally translate, or give the general significance, rather than strange, unknown and often abstract vernacular terms, as "The Bread Giver," Swarthy One," &c. Of course this Table is imperfect, but students can very profitably complete it for themselves. It admits of infinite amplification, and therefore improvement, but before altering of condemning the arrangement my volumes should be carefully consulted, as they treat of details here out of place.

When the column embraces several races, leaving the reader in doubt, the initial of the race is given in brackets. The correspondence of Trinities is fully elaborated in Vol. I. pp. 465 to 468. The spelling is that adopted for phonetik and other reasons fully dwelt upon in my section on "Orthography."